



## ***USATF Virginia Association Annual Meeting***

**September 7, 2025 | Agenda**

**Call to Order**

**Minutes**

**Treasurer's Report**

**President's Report**

**Committee Reports**

- |                    |                                    |                        |
|--------------------|------------------------------------|------------------------|
| -Race Walking      | -Masters                           | -Youth                 |
| -LDR               | -Men's Track & Field               | -Women's Track & Field |
| -Officials         | -Mountain, Ultra, Trail-Membership |                        |
| -Coaches Education | -Safe Sport                        |                        |

**Old Business-**

**New Business-**

- Awards Celebration
- Necrology
- Annual Meeting Delegates/ Reimbursements
- [Proposed By-Law Amendment](#)
- Wrap up

**Next Meeting**

- Feb 8, 2026