



**Semi-Annual Membership Meeting
Agenda**

February 11, 2024

Robbins Stadium Reception Suite 300, University of Richmond

Call to Order

Minutes

Treasurer's Report

President's Report

- Annual Meeting
- Accreditation (Current & Future)
- Non-Profit Status
- Grant(s)-

Committee Reports

- | | | |
|--------------------|---------------------------|---------------------------|
| -Race Walking | -Masters | -Youth |
| -LDR | -Men's Track & Field | -Women's Track & Field |
| -Officials | -Mountain, Ultra, Trail | -Membership |
| -Coaches Education | -National XC Championship | - Safe Sport -Nominations |

Unfinished Business

New Business

- 2024 Championship Schedule
- JO Athlete Support

Next Meeting

- September 8, 2024